

**CHARTIERS TOWNSHIP  
BOARD OF SUPERVISORS MEETING  
April 22, 2025  
5:00p.m.**

**AGENDA**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**EXECUTIVE SESSION ANNOUNCEMENT**

Please be advised that the Chartiers Township Board of Supervisors met in executive session immediately prior to this meeting from \_\_\_\_\_ to \_\_\_\_pm to discuss personnel, contract negotiation, litigation and real property matters.

**VISITORS TIME**

**DEVELOPERS TIME**

1. Call for a motion to authorize advertisement of the Conditional Use Hearing for United Rentals request for a temporary structure and temporary use for 159 Johnston road for the regular meeting of May 13, 2025.

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Vote: Wise: \_\_\_\_\_ Kolovich: \_\_\_\_\_ Shober: \_\_\_\_\_  
Motion Carried \_\_\_\_\_

**STAFF REPORTS:** *(As necessary)*

**SUPERVISOR REPORTS:**

Mrs. Kolovich  
Mr. Wise  
Mr. Shober

**APPROVAL OF MINUTES**

Call for a motion to approve the minutes for the Regular meetings of March 22, 2025 and March 25, 2025, as presented.

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Vote: Wise: \_\_\_\_\_ Kolovich: \_\_\_\_\_ Shober: \_\_\_\_\_  
Motion Carried \_\_\_\_\_

**OLD BUSINESS:**

1. Call for a motion to ratify the purchase of the 36" Grading Bucket from Murphy Family, Inc. of Washington PA in the amount of \$1,500.00 as recommended by the Director of Public Works and Township Manager.  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Vote: Wise: \_\_\_\_\_ Kolovich: \_\_\_\_\_ Shober: \_\_\_\_\_  
Motion Carried \_\_\_\_\_
2. Call for a motion to appoint Lark Altman to Chartiers Township Parks and Recreation Board for a five (5) year term until the first Monday in January 2030.  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Vote: Wise: \_\_\_\_\_ Kolovich: \_\_\_\_\_ Shober: \_\_\_\_\_  
Motion Carried \_\_\_\_\_
3. Call for a motion to appoint \_\_\_\_\_ to Chartiers Township Parks and Recreation Board for a two (2) year term to fill the unexpired term of Helaina Teahan until the first Monday in January 2027.  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Vote: Wise: \_\_\_\_\_ Kolovich: \_\_\_\_\_ Shober: \_\_\_\_\_  
Motion Carried \_\_\_\_\_
4. Call for a motion enter into an agreement with the Local Government Academy and Ryan Opfer for the 2025 LGA Municipal Intern Program.  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Vote: Wise: \_\_\_\_\_ Kolovich: \_\_\_\_\_ Shober: \_\_\_\_\_  
Motion Carried \_\_\_\_\_

**NEW BUSINESS:**

1. Call for a motion to make an offer of employment to Jeffrey Toth for the position of patrolman in the Chartiers Township Police Department conditional up satisfactory completion of pre-employment drug screening, psychological evaluation and credit background check.  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Vote: Wise: \_\_\_\_\_ Kolovich: \_\_\_\_\_ Shober: \_\_\_\_\_  
Motion Carried \_\_\_\_\_
2. Call for a motion to appoint Daryl Heiser to the UCC Board of Appeals.  
Motion \_\_\_\_\_ Second \_\_\_\_\_  
Vote: Wise: \_\_\_\_\_ Kolovich: \_\_\_\_\_ Shober: \_\_\_\_\_  
Motion Carried \_\_\_\_\_

3. Call for a motion to authorize payment of invoices indicated on the enclosed listing. Invoices to be paid are posted on the bulletin board for review.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Vote: Wise: \_\_\_\_\_ Kolovich: \_\_\_\_\_ Shober: \_\_\_\_\_

Motion Carried \_\_\_\_\_

# **DISCUSSION ITEMS:**

1. 2024 Sewer Rehab
  - a. CCTV
  - b. Repairs
2. 2025 Road Program
3. Barnickel and Country Club
4. WEWJA Items
  - c. Arden Pump Station
  - d. Arden Mines Sewage Project
  - e. WEWJA Act 537
5. Summerfield Woods Punchlist
6. Western Avenue Sewer Project
7. Parks and Recreation Opportunities
  - a. Pickelball Court Development
  - b. DCNR Grant
  - c. Bingo
8. 2024 Bond Issue
  - a. Funds
  - b. Police Department Renovations
  - c. Windows
9. Public Works Projects
  - a. 160 Meddings Road Water
  - b. Glass Alley Sink Hole
  - c. Arthur Road Stormwater
  - d. Arthur Road Sanitary Extension
10. My Work Initiative / Summer Laborers
11. PSATS Resolutions
12. CHSD Silver Maples Overflow Parking Request

Chartiers Township Board of Supervisors Meeting  
4/22/25

*REVISED*  
4/21/25

13. 2024 Planning Department Annual Report

14. 1<sup>st</sup> Quarter 2025 Interim Financials

**PUBLIC COMMENT**

**ADJOURNMENT**

Time: \_\_\_\_\_